

# State of Rhode Island

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# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.**

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Volume 149, No. 22

Thursday, March 31, 2022

Twenty-second Day

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The House of Representatives meets at the State House in Providence, Thursday, March 31, 2022, and is called to order at 4:15 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 68 members present and 7 members absent as follows:

**PRESENT** – 68: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson and Williams.

**ABSENT** – 7: Representatives Abney, Barros, Casey, Giraldo, Lima C., Lima S., and Messier.

## INVOCATION

The Honorable Speaker presents Representative Anastasia P. Williams who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, March 29, 2022, is approved.



RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

**CO-SPONSORSHIP REMOVAL REQUEST**  
**2022**

Pursuant to House Rule 15(g)(ii), Representative KENNEDY  
hereby requests the removal of their co-sponsorship of Bill # H7370  
entitled: ALCOHOLIC BEVERAGES -LICENSES GENERALLY

\_\_\_\_\_ which is currently in the House Committee on CORPORATIONS

Signature: Brian Patrick Kennedy

House District # 38

Date: 3/23, 2022

Acknowledgement:

[Signature]  
Chief Legal Counsel to the Speaker

*NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file*

RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

CO-SPONSORSHIP REMOVAL REQUEST  
2022

Pursuant to House Rule 15(g)(ii), Representative John Lombardi  
hereby requests the removal of their co-sponsorship of Bill # II-8063  
entitled: BEARING A SAFETY: RIGORS OF  
VARIOUS HOME PATIENTS  
which is currently in the House Committee on Finance

Signature: [Signature]

House District # 8

Date: 3.31, 2022

Acknowledgment:  
[Signature]  
Chief Legal Counsel to the Speaker

NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file

**COMMUNICATIONS**

Representative Mary Duffy Messier is unable to attend session today, Thursday, March 31, 2022.  
Representative Joshua J. Giraldo is unable to attend session today, Thursday, March 31, 2022.  
Representative Stephen M. Casey is unable to attend session today, Thursday, March 31, 2022.  
Representative Marvin L. Abney is unable to attend session today, Thursday, March 31, 2022.

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR THURSDAY, MARCH 31, 2022:****1. 2022-H 7781 SUB A**

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CREATION AND EXPANSION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Hawkins, Cardillo, Phillips, Edwards, Bennett, and Whip Chippendale.

Representatives Knight, Morales, and Chairman Solomon discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**2. 2022-H 7204****BY** Amore**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Whip Kazarian, and Chairman Amore.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**3. 2022-H 7205****BY** Amore**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Henries, Amore, and Tanzi.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**4. 2022-S 2346**

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**5. 2022-S 2348**

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and Chairwoman Diaz.

Read and passed, in concurrence, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

### GUESTS

Chairman Azzinaro welcomes to the House as guests Marc Burgess, National Adjutant for the DAV (Disabled American Veterans), Ginny Hanson, Deputy Chief Of Staff to the National Commander, Walter Coelho, incoming RI State Commander, Tony Ballirano, Aid To The Deputy Chief of Staff.

Speaker Shekarchi welcomes the Disabled American Veterans to the House and thanks them for their service.

Representative Fenton-Fung welcomes to the House as guests Robert (Strommy) Storm, Finance Director for the City of Cranston, Ken Mason, Cranston Director of Public Works, and former Mayor Allan Fung. Speaker Shekarchi welcomes them to the House.

### ANNOUNCEMENTS

Representative Handy shares a personal experience in commemorating Black History and Women's History Month.

Representative Vella-Wilkinson announces that tomorrow, April 1<sup>st</sup>, 2022, Disabled American Veterans will hold its 87<sup>th</sup> state-wide conference and she would like to congratulate the DAV for 87 years of advocacy for our veterans.

Representative McLaughlin asks that everyone continues with prayers for the Ukrainian people.

Representative Speakman announces that the Committee on Municipal Government and Housing will meet today, at the rise of the House, in Room 101 of the State House.

Majority Leader Blazejewski announces the House will meet twice next week. Tuesday, April 5<sup>th</sup>, and Thursday, April 7<sup>th</sup>, both at 4 p.m.

In addition to updates, Speaker Shekarchi will be including the annual Legislative Priorities List in the weekly email tomorrow. The return date to reply will be Friday, April 8<sup>th</sup>.

Majority Leader Blazejewski extends congratulations to Representative Lauren Carson and Speaker Shekarchi on receiving "Legislator of the Year Awards" from the Rhode Island Clean Water Association for the enactment of the "Act on Climate" legislation last year. The awards were presented at the Clean Water Legislative Summit in the House Lounge.

Speaker Shekarchi thanks Representative Lauren Carson for all her hard work. He would like to recognize Senate President Dominick, J. Ruggerio, and Senator Dawn Euer for also winning the "Legislator of the Year Award".

**IMMEDIATE CONSIDERATION****House Resolution No. 8067**

**BY** Newberry, Serpa, Filippi, Fenton-Fung, Kennedy, Shallcross Smith, Fellela, Tanzi, McGaw, Bennett

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING APRIL OF 2022, TO BE “PARKINSON’S AWARENESS MONTH” IN THE STATE OF RHODE ISLAND {LC5663/1}

With the agreement of the majority and the minority, Representative Newberry requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Newberry, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 8068**

**BY** Ruggiero, Cortvriend, Shekarchi, Blazejewski, Filippi, Fenton-Fung, Vella-Wilkinson, Kennedy, Shallcross Smith, Fellela

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING APRIL, 2022, TO BE THE "MONTH OF THE MILITARY CHILD" IN THE STATE OF RHODE ISLAND {LC5659/1}

With the agreement of the majority and the minority, Chairwoman Ruggiero requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Ruggiero discusses the resolution.

Read and passed, on a motion of Representative Ruggiero, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 8069**

**BY** Fellela, Batista, Diaz, Alzate, Williams, Perez, Felix, Tanzi, Shekarchi, Blazejewski  
**ENTITLED**, HOUSE RESOLUTION HONORING CESAR CHAVEZ DAY IN RHODE ISLAND {LC5700/1}

With the agreement of the majority and the minority, Representative Morales requests unanimous consent for immediate consideration.

There is no objection.

Representative Morales discusses the resolution.

Read and passed, on a motion of Representative Morales, seconded by several others, by unanimous consent, on a voice vote.

**House Resolution No. 8070**

**BY** Shekarchi, Blazejewski, Serpa, McNamara, Cassar, Filippi, McLaughlin, Kennedy, Tanzi, Shallcross Smith

**ENTITLED**, HOUSE RESOLUTION COMMEMORATING APRIL OF 2022 TO BE "ORGAN DONATION MONTH" IN THE STATE OF RHODE ISLAND {LC5553/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, and Majority Leader Blazejewski, Chairwoman Serpa requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Serpa discusses the resolution.

Read and passed, on a motion of Chairwoman Serpa, seconded by Speaker Shekarchi and many others, by unanimous consent, on a voice vote.

**(House Resolution No. 8071**

**BY** Slater, Shekarchi, Blazejewski, Diaz, Lombardi J, Hull, Biah, Batista, Morales, Kislak  
**ENTITLED**, HOUSE RESOLUTION CELEBRATING THE 150TH BIRTHDAY OF THE ROGER WILLIAMS PARK ZOO AND PROCLAIMING APRIL 1, 2022, AS "ROGER WILLIAMS PARK ZOO DAY" IN THE STATE OF RHODE ISLAND {LC5642/1}

With the agreement of the majority and the minority, Representative Slater requests unanimous consent for immediate consideration.

There is no objection.

Representative Slater discusses the resolution.

Read and passed, on a motion of Representative Slater, seconded by Chairwoman Diaz and many others, by unanimous consent, on a voice vote.

**House Resolution No. 8072**

**BY** Blazejewski, Filippi

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC5685/1}  
Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a voice vote.

**House Resolution No. 8073**

**BY** Blazejewski, Filippi

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC5686/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a rising vote.

#### **RULE 7D**

#### **The following bills were received pursuant to Rule 7D:**

Representative Newberry - An Act relating to Elections – Mail Ballots and Security and Nursing Homes

Representative Phillips - An Act relating to Taxation – State Tax Officials

Representative Craven - An Act relating to Health and Safety - Licensing of Youth Camps

Representative Fellela - An Act relating to Behavioral Healthcare, Developmental Disabilities and Hospitals

Representative Baginski - An Act relating to Motor and Other Vehicles – Registration

Representative Alzate - An Act relating to Rhode Island Promise Scholarships

Representative Felix - An Act relating to Education - The Education Equity and Property Tax Relief Act

Representative Kislak - An Act relating to Education – Paul W. Crowley Rhode Island Student Investment Initiative

Deputy Whip Ackerman - An Act relating to Public Utilities and Carriers

By unanimous consent, the House returns to:

#### **TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

#### **DESK HELD OPEN**

The Honorable Speaker Shekarchi announces that the desk will be held open.

#### **REPORTS OF COMMITTEES**

Representative Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

#### **House Bill No. 7972**

**BY** Fogarty

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERTS AND ROCHA, INC. {LC5490/1}

04/01/2022 Placed on House Calendar

**House Bill No. 7973****BY** McEntee, Fogarty, Craven, Caldwell, Phillips**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF GRADUATE STUDENT ASSOCIATION, INC. {LC5431/1}

04/01/2022 Placed on House Calendar

**Senate Bill No. 2500****BY** Sosnowski**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF GRADUATE STUDENT ASSOCIATION, INC. {LC5388/1}

04/01/2022 Placed on House Calendar

**COMMITTEE ON EDUCATION**

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of passage:

**House Bill No. 7273****BY** McNamara, Bennett, Baginski, Noret**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES (Provides that special education services would include speech-language pathology services, and would not stop because a child has reached nine (9) years of age.) {LC3185/1}

04/01/2022 Placed on House Calendar

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measure, with recommendation of passage:

**House Resolution No. 7675****BY** Diaz, Ruggiero, Slater, Caldwell, Messier, Morgan P, Chippendale**ENTITLED**, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND (This joint resolution would amend the membership and purpose of said commission, allow for funding with approval, and require review of said membership every two (2) years.) {LC5391/1}

04/01/2022 Placed on House Calendar

**COMMITTEE ON INNOVATION, INTERNET, AND TECHNOLOGY**

Chairman Ruggiero, for the Committee on Innovation, Internet, and Technology reports back the following measure, with recommendation of passage:

**House Bill No. 7732**

(Secretary of State)

**BY** Ruggiero, Abney, Speakman, Bennett, Potter, Serpa, Azzinaro, Noret, Alzate, Morales **ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE (Authorizes the secretary of state and board of elections to conduct an extensive cybersecurity assessment of our election systems and facilities and to establish a cybersecurity review board.) {LC4935/1} 04/01/2022 Placed on House Calendar

**COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING**

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measure, with recommendation of passage:

**House Bill No. 7144**

**BY** Craven, Casimiro

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of the Old and Ancient Rowers Society of Rhode Island located in North Kingstown.) {LC3966/1} 04/01/2022 Placed on House Calendar

**House Bill No. 7513**

**BY** Messier, Barros, Kazarian, Alzate, Felix, Tobon

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Amends the hours of operation for Class A liquor license holders in Pawtucket.) {LC4533/1} 04/01/2022 Placed on House Calendar

**House Bill No. 7580**

**BY** Azzinaro, Filippi, Kennedy

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts any proposed retailers' Class B license to be located at 163 Main Street, Westerly, RI, Map 66, Lot 11 from the two hundred feet (200') requirement from the premises of schools or places of worship.) {LC4888/1} 04/01/2022 Placed on House Calendar

**House Bill No. 7952**

**BY** Ackerman, McLaughlin, Marszalkowski

**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS (Allows the town of Cumberland upon request to sell the highway or driftway to the abutting owner at fair value.) {LC4998/1} 04/01/2022 Placed on House Calendar

**House Bill No. 7581****BY** Knight, Speakman**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts any proposed retailers' Class B license to be located at 4 Market Street, Plat 3, Lot 74 in the town of Warren from the two hundred feet (200') requirement from the premises of schools or places of worship.) {LC4918/1}

04/01/2022 Placed on House Calendar

**Senate Bill No. 2419****BY** Felag**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts any proposed retailers' Class B license to be located at 4 Market Street, Plat 3, Lot 74 in the town of Warren from the two hundred feet (200') requirement from the premises of schools or places of worship.) {LC4730/1}

04/01/2022 Placed on House Calendar

**Senate Bill No. 2495**

(by request)

**BY** Algieri**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts any proposed retailers' Class B license to be located at 163 Main Street, Westerly, RI, Map 66, Lot 11 from the two hundred feet (200') requirement from the premises of schools or places of worship.) {LC4789/1}

04/01/2022 Placed on House Calendar

**COMMITTEE ON SPECIAL LEGISLATION**

Chairwoman Fogarty, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

**House Bill No. 7907****BY** Knight, Speakman**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Provides that the corner of 496 Main Street and Joyce Street along state route 114 in the town of Warren, Rhode Island, would be known as Delekta's Corner.) {LC5402/1}

04/01/2022 Placed on House Calendar

**Senate Bill No. 2493****BY** Felag**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Provides that the corner of 496 Main Street and Joyce Street along state route 114 in the town of Warren, Rhode Island, would be known as Delekta's Corner.) {LC4829/1}

04/01/2022 Placed on House Calendar

## NEW BUSINESS

**House Bill No. 8074****BY** Solomon**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LABOR STANDARDS IN RENEWABLE ENERGY PROJECTS (Established labor standards applicable to renewable energy projects and conditions/procedures for applicants related to labor agreements with enforcement by department of labor and training (DLT).) {LC5556/1}

04/01/2022 Introduced, referred to House Corporations

**House Bill No. 8075****BY** McNamara**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT (Increases the state's contribution and decreases the amount of city, town or local educational agency by two percent (2%) each year.) {LC5647/1}

04/01/2022 Introduced, referred to House Finance

**House Bill No. 8076****BY** Baginski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE WORKFORCE STABILIZATION PROGRAM (Provides for a fund to administer retention payments of two thousand five hundred dollars (\$2,500) for certain health care workers who worked during the COVID-19 pandemic.) {LC5494/1}

04/01/2022 Introduced, referred to House Finance

**House Bill No. 8077****BY** Shallcross Smith, Baginski, Williams, Caldwell, Cortvriend, Ranglin-Vassell, Amore**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - CERTIFICATION OF CHILDCARE AND YOUTH-SERVING WORKERS AND OPERATORS (Relieves persons seeking employment in the childcare field from paying the cost of the required BCI check.) {LC4915/1}

04/01/2022 Introduced, referred to House Health &amp; Human Services

**House Bill No. 8078**

(Judiciary)

**BY** Diaz, Slater, Batista, Morales, Edwards, Felix, Alzate, Williams, Perez**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Allows the district court to designate the date of the hearing in eviction matters filed under the residential landlord and tenant act.) {LC5625/1}

04/01/2022 Introduced, referred to House Judiciary

**House Bill No. 8079****BY** McLaughlin, Ackerman, McNamara, Fenton-Fung, Lima S, Roberts**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- CONTROLLED SUBSTANCES THERAPEUTIC RESEARCH ACT (Requires local approval by the city or town council and a voter referendum for any place of sale or distribution center of recreational marijuana located within that municipality.) {LC5668/1}

04/01/2022 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 8080**

**BY** McLaughlin, Ackerman, McNamara, Corvese, Bennett, Lima S, Amore, Phillips  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE EDWARD O. HAWKINS AND THOMAS C. SLATER MEDICAL MARIJUANA ACT (Imposes a requirement that the hours of operation of a compassion center be subject to approval by affirmative vote of the city or town council where it is located.) {LC5667/1}  
04/01/2022 Introduced, referred to House Municipal Government & Housing

**House Bill No. 8081**

**BY** Kazarian, Amore, Henries, Cassar  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES--EAST PROVIDENCE REVALUATION (Extends the current revaluation date in the city of East Providence from December 31, 2021 to December 31, 2022.) {LC5587/1}  
04/01/2022 Introduced, referred to House Municipal Government & Housing

**House Bill No. 8082**

**BY** McNamara, Bennett, Serpa, Shanley, Vella-Wilkinson  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- WARWICK REVALUATION (Delays the city of Warwick's second statistical update following the 2015 revaluation from 2021 to 2022 and would base the update on valuations as of December 31, 2022.) {LC5617/1}  
04/01/2022 Introduced, referred to House Municipal Government & Housing

**House Bill No. 8083**

**BY** Blazejewski  
**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Creates a name for the Rhode Island Convention Center Boardroom as the James P. McCarvill Boardroom.) {LC5664/1}  
04/01/2022 Introduced, referred to House Special Legislation

**House Bill No. 8084**

**BY** Hawkins, Costantino, Cardillo, Phillips, Noret, O'Brien, Lima C, Amore, Biah  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS (Establishes penalties for vehicles exceeding twenty-five thousand pounds (25,000 lbs) gross vehicle weight and requires certain civil penalties to be paid to the enforcing municipality.) {LC5657/1}  
04/01/2022 Introduced, referred to House State Government & Elections

**House Bill No. 8085**

**BY** Hull  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Increases the number of qualified electors per voting booth from one hundred seventy-five (175) qualified electors to two hundred fifty (250) qualified electors.) {LC5557/1}  
04/01/2022 Introduced, referred to House State Government & Elections

**ADJOURNMENT**

At 4:53 o'clock P.M. on motion of Representative Azzinaro, and as a further mark of respect to the memory of Paul F. Calitri Sr.; on motion of Representative Shallcross Smith, and as a further mark of respect to the memory of Betsy Ryan seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX****INVOCATION****REPRESENTATIVE ANASTASIA P. WILLIAMS**

Dear Lord: As we finish Black History month let us remember that this history does not end. The economic and social contributions of African Americans have had a tremendous impact throughout the Americas and the Caribbean. This month and every month to come is an opportunity to better educate ourselves and our children on true Black History. Let us always be mindful that by honoring Black History, we honor all Americans. Amen

**APPENDIX****CALENDAR****IN ORDER FOR TUESDAY, APRIL 5, 2022:**

- 1. 2022-H 7972**  
**BY** Fogarty  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERTS AND ROCHA, INC.

Committee on Corporations recommends passage.
- 2. 2022-H 7973**  
**BY** McEntee  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF GRADUATE STUDENT ASSOCIATION, INC.

Committee on Corporations recommends passage.
- 3. 2022-H 7273**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES

Committee on Education recommends passage.
- 4. 2022-H 7952**  
**BY** Ackerman  
**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS

Committee on Municipal Government & Housing recommends passage.
- 5. 2022-H 7144**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.
- 6. 2022-H 7907**  
**BY** Knight  
**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage.

7. **2022-S 2493**  
**BY** Felag  
**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage in concurrence.

8. **2022-S 2500**  
**BY** Sosnowski  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF GRADUATE STUDENT ASSOCIATION, INC.

Committee on Corporations recommends passage in concurrence.

**IN ORDER FOR THURSDAY, APRIL 7, 2022:**

1. **2022-H 7675**  
**BY** Diaz  
**ENTITLED**, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND

Committee on Health & Human Services recommends passage.

2. **2022-H 7732**  
**BY** Ruggiero  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE

Committee on Innovation, Internet, & Technology recommends passage.

3. **2022-H 7513**  
**BY** Messier  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

4. **2022-H 7580**  
**BY** Azzinaro  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

5. **2022-H 7581**  
**BY Knight**  
**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Committee on Municipal Government & Housing recommends passage.

6. **2022-S 2419**  
**BY Felag**  
**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Committee on Municipal Government & Housing recommends passage in concurrence.

7. **2022-S 2495**  
**BY Algieri**  
**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Committee on Municipal Government & Housing recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, April 1, 2022**

**APPENDIX**

**CONSENT CALENDAR**

